

23-014-0007

WEBER COUNTY DEED INDEX

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SERIAL NUMBER HU 2169 X

PLAT BOOK 21 PAGE 13-A

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Ogden Area Council	1200 E 5400 A	122	627A	QCD	11-10-36	12-22-36
Boy Scouts of America		122	627B	Patent	3-18-32	12-22-36
	03					

DESCRIPTION COVERS REMAINING PARCEL

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC 26 TWSHP 7 N RANGE 3 E ACRES 27.05

Part of Section 26, Township 7 North, Range 3 East, Salt Lake Base and Meridian, U. S Survey: Beginning at a point which bears North 26°51' East 2498.2 feet and North 15°59' East 84.4 feet from the Southwest corner of said Section 26, running thence East 303.6 feet, thence North 23°33' East 330.3 feet to corner No. 3, thence North 75°07' East 477.7 feet to Corner No. 4, th North 47°31' East 64.8 feet to corner No. 5 thence North 30°11' East 147.2 feet to corner No. 6, thence North 77°31' East 237 feet to corner No. 7, th North 40°09' East 307.7 to corner No. 8 thence North 28°54' East 146 feet to corner No. 9, thence North 7°44' East 53.5 feet to corner No. 10, thence North 61°17' West 407.6 feet to corner No. 11, thence North 24°17' West 75.1 feet to corner No. 12, thence North 29°11' West 90.5 feet to corner No. 13, thence North 3°08' East 1118.6 feet to corner No. 14, thence North 15' East 135.2 feet to

OVER 2-11-819

corner No. 15, thence North $23^{\circ}39'$ East 266.7 feet to corner No. 16, thence West 532.2 feet to corner No. 17, thence South $32^{\circ}53'$ East 301.6 feet to corner No. 18, thence South $16^{\circ}15'$ West 224.5 feet to corner No. 19, thence South $10^{\circ}36'$ West 652.4 feet to corner No. 20, thence South $9^{\circ}08'$ East 308 feet to corner No. 21, thence South $2^{\circ}38'$ East 895.3 feet to corner No. 22, thence South $74^{\circ}33'$ West 140.2 feet to corner No. 23, thence South $61^{\circ}40'$ West 387.4 feet to corner No. 24, thence South $43^{\circ}19'$ West 477 feet to corner No. 25, thence South $15^{\circ}59'$ East 137.9 feet ~~to corner No. 1~~, the point of beginning, containing 27.05 acres.